

LAIRENMAYUM SHEIBYASHACHI (LMS) LAW COLLEGE

DHANAMANJURI UNIVERSITY
MANIPUR



PROSPECTUS

LL.B & LL.M

2018 - 2019

Vice-Chancellor

Shri H. Deleep Singh, IAS

Registrar

Dr Nivedita Lairenlakpam, MCS

Finance Officer

Shri Konsam Binku, MFS

Constituent Colleges

1. Dhanamanjuri College of Science

Principal- Dr E Jadu Singh

2. Dhanamanjuri College of Arts

Principal – Dr Ch. Sheelaramani

3. Ghanapriya Women's College

Principal – Dr Rajkumari Tamphasana

4. Dhanamanjuri College of Commerce

Principal- Dr A Nabachandra Singh

5. LMS Law College

Principal- Md Salatur Rahman

MESSAGE FROM THE VICE-CHANCELLOR



The foremost challenge confronting higher education in Manipur involve both issues of quality as well as quantity. The avenues to pursue post – graduate and higher levels of learning in the State is relatively limited.

It therefore gives me and my associates immense satisfaction that the Dhanamanjuri University despite extrinsic dislocations in the academic atmosphere has successfully commenced its first Academic Session, 2018–19 with enrolment of thousands of Under Graduate students in its four constituent colleges, viz., DM College of Science, DM College of Arts, DM College of Commerce and GP Women's College.

The next phase is under due process and soon we are looking forward to welcome the first batch of our Post Graduate students in the four aforementioned colleges. Concurrently, the LMS Law College will also be inducting its first batches of Under Graduate and Post Graduate students.

With these initiations, the Dhanamanjuri University would gradually but consistently be acquiring and accumulating the basic characteristics of a University.

Quality in education is the core concern of all the genuine stakeholders in our society. The Dhanamanjuri University would therefore be deeply focussed towards this core issue and would accordingly mould its policies and programmes to address this central objective.

With these hopes and aspirations, I extend my warm welcome to the very first batches of both the Under Graduate and Post Graduate students of our University. May I also take this opportunity to express my profound respect and gratitude to the entire teaching community of these five constituent colleges who have with utmost ardour accepted the onus of teaching both the Under Graduate and Post Graduate courses understanding the underlying constraints at the fledging stage of this State University.

(H. Deleep Singh)
Vice-Chancellor
Dhanamanjuri University

MESSAGE FROM THE PRINCIPAL



In this contemporary society, legal education plays a vital role in bringing a peaceful society and nurtures the maintenance of rule of law. Law sets the framework in which social, political and economic transaction functions. This is what the founding fathers of the college envisioned for providing legal education. The college offers both LL.B and LL.M courses including Ph.D programme in law. The new programme for legal education mandates single minded dedication and commitment for those young aspirants of legal study so that they could make their successful career. Indeed, inclusion of LMS Law College as one of the constituent college of the DM University is a landmark in the history of the law college. It is expected that the students who undergo legal study in this college may become jurists, judges, legal practitioners, academicians and public leaders. The college has been striving to make law students more responsive to the emerging needs of the humanity.

I warmly welcome all the aspirants of LL.B and extend my best wishes in the pursuit of their legal knowledge.

(Md. Salatur Rahman)
Principal
LMS Law College

About Dhanamanjuri University

Dhanamanjuri University (DM University) has come into existence during the current year under “ The Dhanamanjuri University Act, 2017 “ which came into force on the 6th of April,2018 through a notification in Manipur Gazette published by the Department of Higher and Technical Education, Government of Manipur. “The Dhanamanjuri University Bill, 2017 was passed on the floor of Manipur Legislative Assembly on 3rd August, 2017. The University was established under the National Scheme of Rashtriya Uchchar Shiksha Abhiyan (RUSA).

Dhanamanjuri University is a long cherished dream of our founding fathers and Maharani Dhanamanjuri, the mother spirit in the birth of this seat of learning, translated into action. Manipur, an ancient Kingdom, had a composite traditional system of education in the field of warfare, martial arts, games and sports, culture and many other schools of thought training the people in various professional activities in ancient forms. The people have carried down this legacy of quest for knowledge and civilized existence since time immemorial. Ancient works of knowledge in the original scripts of Manipur stand as testimony to the nurturing of the idea of a University in the minds of our forefathers and foremothers. The state has celebrated the tradition of a purely intellectual pursuit which conserves the original ethos of the land and its people while receptive with an open mind to change in course of time.

The University was established under the National Scheme of Rashtriya Uchchar Shiksha Abhiyan (RUSA) as fulfilment of one of its primary components i.e., to convert colleges to cluster Universities. Maharani Dhanamanjuri gifted us Dhanamanjuri College and in recognition of her contribution to the development of Higher Education, the university is named after Maharani Dhanamanjuri. The University is built up of the three Dhanamanjuri Colleges namely DM College of Science, DM College of Arts, DM College of Commerce along with G.P. Women’s College and LMS Law College, all of which occupy common, adjoining or neighbouring physical spaces.

DM University at present is functioning from DM College campus situated in the heart of Imphal city and the campus is bounded by National Highway No.2 in the East, Thangmeiband road in the West and North, and the Naga River in the South. Ghanapriya Women’s College is located at the South West of Kangla, the Old palace of Manipur near the Raj Bhavan and LMS Law College is located just in-front of the DM Campus crossing the National HighwayNo.2

Profile

Lairenmayum Sheibyashachi (LMS) Law College was founded on 7th August, 1958, initially named as the Manipur Law College. The then Home Minister Lal Bahadur Sastri, who later became the Prime Minister of India, laid the foundation stone of the LMS law College. The founder principal of the college Lairenmayum Ibungohal Singh, in the name of his father Lairenmayum Sheibyashachi, donated a substantial sum of money for the development of building, infrastructure, library for the institution and hence the college was renamed as the LMS Law college.

The college was granted affiliation by the Bar Council of India in 1969 and also recognized by the University Grants Commission. The institution was converted into a full- fledged Government Law College in 1981.

The founding fathers of the Law College, developed an emblem as the replica and legacy for the Sabyasachians for years to come. It was the picture of a growing gigantic banyan tree, a spreading mat under it, on which a treatise lies wide open, a lit up lamp on the left and an incense stick stand on the right with an inscription written at the foot "Vidya Ratanam Mahadhanam" meaning – "Knowledge is the supreme wealth", depicting an atmosphere of a divine serenity for the teacher and taught.

The idea behind the emblem was that acquisition of knowledge requires tolerance, sacrifice, dedication and devotion, reflecting the seven lamps of advocacy – honesty, industry, wit, eloquence, judgement, courage and fellowship which in turn mandate the maxim- "Work like a horse, meditate like a hermit".

The banyan withstands the on slaughter of the scorching heat of the sun and heavy rains for centuries, leaving an example of tolerance, sacrifice and dedication. It represents a preceptor who gained knowledge from the nature by concentration of mind and also imparts to the disciples. The spreading mat invites the learners and the opened treaties represent the reposition of knowledge flowing from the preceptor. The lamp and the incense stick represent devotion, thereby creating bounden duty of all to follow the noble ideas and principles embodied in the emblem of the LMS Law College. The institution has been endeavouring to preserve the said embedded ideas in the replica.

LOCATION

The College is situated at Dewlahland, Chingmeirong, Imphal on the eastern side of National High Way No. 2. The college has picturesque surrounding, serene atmosphere and a congenial environment for study. It is about 2 Km. away from the heart of the Imphal City.

Library

The LMS Law College Library has a collection of a more than 20,000 (twenty thousand) text books, reference books, law journals, periodicals, magazines and newspapers. In addition, All India Reporters (AIR) Supreme Court Cases (SCC) Supreme Court Digest, Criminal Law Journal, Indian Bar Review (IBR), Indian Journal of International Law (IJIL), Journal of Indian Law Institute(JILI) and other national and foreign law universities journals are prescribed. It is well stocked repository library with latest books of different Indian and foreign publications. Preparation for providing e-library facilities is in the progress.

National Service Scheme (NSS)

In tune with national policy, the NSS unit of the LMS College has been conducting various programmes including learning exposures, camping and social services by trained programme officers from time to time. This is essentially to train and imbibe young students (volunteers) the basic knowledge and the spirit of self responsibility in social services with the motto "Not me but you". The

preparatory nationwide measures will help the student of various background to equip themselves with good discipline and culture of national service so as to enable them to selflessly contribute their valuable services in the future towards making an equitable, refined and prosperous society.

Legal Aid Clinic

A cell of legal aid clinic exists as a part of the LMS Law College since 1990s with the aim to impart para-legal education to law students and to offer free and competent legal help and assistance to the poor, illiterate and weaker sections of the society. In collaboration with the High Court of Manipur, the Manipur State Legal Services Authority and All Manipur Bar Association, the college with the student para- legal volunteers has been successfully organising various legal literacy and mega legal awareness programmes at different places of the state.

Moot Court Competition

Moot Court is a vital part of practical papers for the students of LL.B 6th semester. Open moot court competition is held every year for the students in order to make the students more acquainted with the system, discipline and proceedings of the court. Students of the college participated and even begged awards in the national level moot court competition bringing laurels to the college. Moreover, students are trained to familiar with presentation skill, eloquence and technicalities of the court in presence of judges of the courts and senior lawyers.

COURSES

The University offers: 3 (three) years LL.B Course spread over 6 (Six) Semester, 2 (two) years LL.M Course and also Ph.D programme in law at LMS Law College.

Intake capacity : for LL.B. Course is **300**.

ELIGIBILITY FOR ADMISSION TO LL.B Course

The University will admit students to 6 –semester Programme of studies at LMS Law College leading to LLB Degree from amongst those who have passed B.A./B.Sc/B.Com (Three years Degree Course) Examination or equivalent examination from an Institution/University recognized by the UGC or as recognised by central or state law in conformity with the Rules prescribed by Bar Council of India or a foreign university recognised as being at par with an Indian University by law and securing 45% in aggregate.

5% marks relaxation for SC/ST/OBC/Differently Able Persons (DAP)/Sports Persons of Eminence/children of Ex-Servicemen shall be given at the time of application

MODE OF SELECTION:

Selection will be made purely on the basis of marks obtained in the Written Entrance Examination by adding weightage to the score of the Entrance Examination and subject to the verification of original documents at the time of Counselling.

Weightage:

- Two marks shall be given to those students who have participated in NSS camp/passed NCC (C certificate) Course/ or participated in any Swachh Bharat Programme organised by the concerned Institute/College.
- b. Candidates will be tested on the knowledge of the following:
 - General English
 - Current Legal affairs
 - Current Affairs
- c. **Scheme of written Entrance Examination:**
 - Short answer and Essay type Question.
 - Full Marks: 100 (General English:50 marks; Current Legal affairs: 25 marks; Current affairs: 25 marks)
 - Duration of written Entrance Examination is 2 hrs only.
 - Candidates should bring the Admission Card for Entrance examination.
 - **No candidate will be allowed to sit for written Entrance Examination without Admit Card.**
- d. The Admission Committee shall decide the minimum marks for provisional eligibility for admission to LL.B Course as per the overall result of the Entrance Examination of that particular subject.

- e. Candidates securing below the minimum eligible marks in the Entrance Examination shall not be allowed admission even in the eventuality of vacancies, however, the Admission Committee reserves the right for final decision.
- f. The Admission Committee reserves the right for rechecking/re-evaluation as and when required.

ENCLOSURES:

- a. Two recent passport – size photographs in colour
- b. One self-attested photocopy of Mark Sheet and Certificates of High School Leaving Certificate Examination or its Equivalent.
- c. One self-attested photocopy of Mark Sheet and Certificates of Higher Secondary Examination or its equivalent.
- d. One self-attested photocopy of Mark Sheet and Certificates of Bachelor Degree Examination or its equivalent.
- e. Affidavit (in case of those having gap year, stating the reason thereof)
- f. One self-attested photocopy of valid Schedule Caste/Schedule Tribe/OBC/OBC (MP) certificate issued by the Competent Authority.
- g. Affidavit for the Differently Able Persons (DAP) or certificate issued by any competent authority.
- h. One self-attested photocopy of Sports Certificate(s) [National and/or International level] issued by competent authority for candidates applying under Sports category.
- i. One self-attested photocopy of supporting document of Ex-servicemen parent for candidates applying under Ex-servicemen category.
- j. One self - attested photocopy of AADHAR card.

*The applicants should ensure fulfilment of the following eligibility condition:

- use of the prescribed Application form,
- completeness of the Application form in all respects,
- submission of duly filled in Application form within the stipulated time,
- safe recording of Application form serial number for future reference

RESERVATION

- Out of the available intake capacity of seats, 31% will be reserved for ST, 17% for OBC, and 2% for SC.
- Reservation of candidates belonging to Differently Able Persons (DAP), Sports Persons of Eminence (National/International Players), Children of

Ex-servicemen shall be on horizontal basis, i.e. their reservation shall be within their original categories.

- The University entertains no other reservation/quota systems other than those officially applicable as per rules.

DECLARATION OF TEST RESULT:

- The final result of the written Entrance Examination for allowing admission in the pattern of the Overall Merit List, Selected List with necessary details will be notified well in time for information of the candidates concerned. First-List (category-wise merit lists for admission) and Wait-List (category-wise merit) together with an Overall Merit List and a Consolidated List (roll-wise) will be notified.
- All admissions (for each phase) should be taken within the stipulated duration. No candidate once selected for admission shall be given a second chance.
- Vacancies arising after the First-List shall be filled up by merit from the Wait-List. There will be no second Wait-lists.

RULES FOR REGISTRATION

No student shall be allowed to simultaneously register for law degree course with any other graduate or post graduate or certificate course run by the same or any other University or an Institute for academic or professional learning, provided that any short period part-time certificate course on language, computer science or computer application of an Institute or any course run by a Centre for Distance Learning of a University however, shall be excepted.

FEES FOR ACADEMIC YEAR

- i) Mode of payment of fees:
 - a) Students are required to pay fees for a semester at the time of admission.
 - b) Admission may be granted on payment of requisite fees by bank draft in favour of the Principal L.M.S. Law College.

CLASS ATTENDANCE

No student shall be allowed to appear the LL.B Examination if the student has not attended minimum of 75% of the classes held in the subject concerned also the Moot Court, Simulation Exercises, Tutorials and Practical Training Programmes.

Master of Laws (LLM) Course

The duration of LL.M Degree is of 2 years duration spread over four Semester at LMS Law College.

1. **Intake Capacity:** 30 Seats

2. ELIGIBILITY FOR ADMISSION TO LL.M Course

The University will admit students to 4 -semester Programme of studies at LMS Law College leading to LL.M Degree from amongst those who have passed LLB (Three years Degree Course) Examination or equivalent examination from an Institution/University as recognised by central or state law in conformity with the Rules prescribed by Bar Council of India or a foreign university recognised as being at par with an Indian University by law and securing 50% in aggregate.

5% marks relaxation for SC/ST/OBC/Differently Able Persons (DAP)/Sports Persons of Eminence/children of Ex-Servicemen shall be given at the time of application

3. MODE OF SELECTION:

(a) Selection will be done on merit, based on a combined assessment of the following:

- (i) the performance at a written test conducted for the purpose
- (ii) the past academic record of LL.B. degree
- (iii) the performance in a viva-voce .

The components of (i), (ii) and (iii) shall have 40%, 40% and 20% respectively.

(b) The written test shall carry 100 marks and shall be of three hours duration and shall comprise of the followings :

- One essay carrying 40 marks on a topic of current legal issues ;
- Objective type questions carrying 30 marks;
- Short answer type questions carrying 30 marks. The objective and short answer type questions shall be from the LL.B. syllabus.
- **No candidate will be allowed to sit for written Entrance Examination without Admit Card.**
- The Admission Committee shall decide the minimum marks for provisional eligibility for admission as per the overall result of the Entrance Examination of that particular subject.
- Candidates securing below the minimum eligible marks in the Entrance Examination shall not be allowed admission even in the eventuality of vacancies, however, the Admission Committee reserves the right for final decision.
- The Admission Committee reserves the right for rechecking/re-evaluation as and when required.

4. ENCLOSURES:

- k. Two recent passport – size photographs in colour
- l. One self-attested photocopy of Mark Sheet and Certificates of High School Leaving Certificate Examination or its Equivalent.
- m. One self-attested photocopy of Mark Sheet and Certificates of Higher Secondary Examination or its equivalent.
- n. One self-attested photocopy of Mark Sheet and Certificates of Bachelor Degree Examination or its equivalent.
- o. One self-attested photocopy of Mark Sheet and Certificates of LL.B Degree Examination or its equivalent Examination.
- p. Affidavit (in case of those having gap year, stating the reason thereof)
- q. One self-attested photocopy of valid Schedule Caste/Schedule Tribe/OBC/OBC (MP) certificate issued by the Competent Authority.
- r. Affidavit for the Differently Able Persons (DAP) or certificate issued by any competent authority.
- s. One self-attested photocopy of Sports Certificate(s) [National and/or International level] issued by competent authority for candidates applying under Sports category.
- t. One self-attested photocopy of supporting document of Ex-servicemen parent f or candidates applying under Ex-servicemen category.
- u. One self - attested photocopy of AADHAR card.

*The applicants should ensure fulfilment of the following eligibility condition:

- use of the prescribed Application form,
- completeness of the Application form in all respects,
- submission of duly filled in Application form within the stipulated time,
- safe recording of Application form serial number for future reference

RESERVATION:

- Out of the available intake capacity of seats, 31% will be reserved for ST, 17% for OBC, and 2% for SC.
- Reservation of candidates belonging to Differently Able Persons (DAP), Sports Persons of Eminence (National/International Players), Children of Ex-servicemen shall be on horizontal basis, i.e. their reservation shall be within their original categories.
- The University entertains no other reservation/quota systems other than those officially applicable as per rules.

DECLARATION OF TEST RESULT:

The final result of the written Entrance Examination for allowing admission in the pattern of the Overall Merit List, Selected List with necessary details will be notified well in time for information of the candidates concerned. First-List (category-wise merit lists for admission) and Wait-List (category-wise merit) together with an Overall Merit List and a Consolidated List (roll-wise) will be notified.

All admissions (for each phase) should be taken within the stipulated duration. No candidate once selected for admission shall be given a second chance.

Vacancies arising after the First-List shall be filled up by merit from the Wait-List. There will be no second Wait-lists.

MODE OF PAYMENT OF ADMISSION FEES:

Admission fees are to be paid at the Bank through Bank Challans issued by the concerned Authority during the stipulated time for admissions.

IMPORTANT DATES:

- | | |
|---|------------------------|
| ➤ DATE OF FORM ISSUE: | 3/9/2018 |
| ➤ DATE OF FORM SUBMISSION: | on or before 15/9/2018 |
| ➤ DATE ISSUE OF ADMIT CARD: | 20/9/2018 to 22/9/2018 |
| ➤ DATE OF WRITTEN ENTRANCE EXAMINATION: | to be notified later. |
| ➤ DATE OF DECLARATION OF RESULT: | to be notified later. |
| ➤ DATE OF COUNSELLING : | to be notified later |
| ➤ DATE OF ADMISSION: | to be notified later. |
| ➤ COMMENCEMENT OF ACADEMIC SESSION: | to be notified later. |

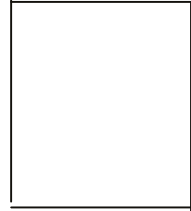
Form No.....

DHANAMANJURI UNIVERSITY, MANIPUR

APPLICATION FORM FOR
ADMISSION TO LLB/LLM IN LMS Law College
FOR

ACADEMIC SESSION: 2018 - 19)

(Please read the Prospectus carefully before filling up the Application Form)



1. Name in full (in Block Letters)
2. (a) Father's/Guardian's Name (with occupation).....
.....
(b) Mother's Name (with occupation):
.....
(c) Permanent Address (in Block Letters).....
.....
District..... State..... PO/PS.....
Mobile No..... Email.....
d) Present Address (in Block Letters).....
.....
District..... State..... PO/PS.....
Mobile No..... Email.....
3. Date of Birth: (DD/MM/YYYY)
4. Sex.....
5. Nationality.....
6. State of Domicile.....

7. Category: (a) SC/ST/OBC/UR.....
 (b) Differently able persons (DAP).....
 (i) Nature of Physical disability.....
 (ii) Extent of Physical disability.....
 (c) Sports Achievement:
 (i) International.....
 (ii) National.....
 (iii) State.....
 (Please submit supporting documents)

8. Under-Graduate Examination:
 (i)! Passed/Appeared:.....
 (ii)! Whether:
 Honours/Major/General.....
 (iii)! Subject(s):.....

9. Identification Mark:.....

10. Academic Record:

Name of the Exams	Year of Passing	Class/ Division	% of Marks	Aggregate	Name of University/Board	Subject(s) offered
HSLC or Equivalent						
HSSLC or Equivalent						
B.A/B.Sc./ B.Com						
LLB						
Any other Exam						

(Self attested Photo copies of certificates and mark sheets of HSLC Exam onwards should be enclosed herewith. Candidates in the merit list should submit the original documents to the department concerned for verification at the time of counseling)

11. Annual Income of the Parent/Guardian: Rs.....

DECLARATION BY THE APPLICANT

I declare that entries made in this form are true in all respects and in case of any entry or information is found false, this shall entail automatic cancellation from merit list/admission besides rendering me liable to such an action as the University may deem proper.

I declare that I shall submit myself to the disciplinary jurisdiction of the University and the Principal of the Constituent College.

I further note that my admission to the University and my continuance on its rolls are subject to the provision of the University Statutes, Ordinances and Other Rules and Instructions which may be issued from time to time.

I shall abide by the rules of discipline and proper conduct which may be framed in this regard.

Date:.....

Place:.....

Signature of the Applicant

DECLARATION BY THE PARENT/GUARDIAN

I certify that the statements under items 1, 3, 11 and 12 made by my son/daughter/ward and whose photograph appears on this form are correct. I shall be responsible for any act committed by my ward against the University Rules.

Date:.....

Signature of Parent/Guardian

FOR OFFICE USE ONLY

Original Documents have been verified and recommended/not recommended for admission.

Date:.....

Signature of the Authority

Seal:

.....

Acknowledgement receipt

Receive from..... along with relevant documents and a sum of Rs..... in cash/DD/cheque.

Signature of the Officer/Teacher in Charge.

Admit Card No.....

DHANAMANJURI UNIVERSITY, MANIPUR

ADMIT CARD FOR LL.B/ LL.M ADMISSION TEST: 2018-19

Date of Exam :.....
Time :.....
Exam Centre :.....
Name :.....
Roll No. :..... (to be filled by the Office)

Signature of Candidate:.....
Date:

(Signature of Authority with Seal)

Note:

1. This Card should be attached with the Application form at the time of submission of Application form duly filled in by the candidate.
2. Candidate should bring the Admit Card at the time of Admission Test.

